

**STATE OF ILLINOIS**

**DEPARTMENT OF REVENUE  
OFFICE OF THE SECRETARY OF STATE**



**Whereas**, ARTICLES OF INCORPORATION OF  
MEADOW CREEK COMMUNITY ASSOCIATION, INC.

INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN  
FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE  
GENERAL NOT FOR PROFIT CORPORATION ACT OF ILLINOIS, IN FORCE  
JANUARY 1, A.D. 1987.

*Now Therefore, I, Jim Edgar, Secretary of State of the State  
of Illinois, by virtue of the powers vested in me by law, do hereby  
issue this certificate and attach hereto a copy of the Application  
of the aforesaid corporation.*

**In Testimony Whereof**, I hereto set my hand and cause to  
be affixed the Great Seal of the State of Illinois.

at the City of Springfield, this 11TH  
day of APRIL AD 19 90 and  
of the Independence of the United States  
the two hundred and 14TH.

*Jim Edgar*  
SECRETARY OF STATE

1 2 4 0 9 0 9 1 8

FORM NP-29

ARTICLES OF INCORPORATION

(Do Not Write in This Space)

Filing Requirements—Present 2 originally signed and fully executed copies in exact duplicate For Inserts—Use White Paper—Size 8 1/2 x 11

Date Paid 4-11-90 Filing Fee \$50.00 Clerk

TO: JIM EDGAR, Secretary of State

We, the Incorporators being natural persons of the age of twenty-one years or more and citizens of the United States, for the purpose of forming a corporation under the "General Not For Profit Corporation Act" of the State of Illinois, do hereby adopt the following Articles of Incorporation:

Article 1. The name of the corporation is: MEADOW CREEK COMMUNITY ASSOCIATION, INC.

Article 2. The name and address of the initial registered agent and registered office are:

Registered Agent LYMAN C TIEMAN (First Name, Middle Name, Last Name) Registered Office 167 N. Chicago Street (Number, Street, Do Not Use P. O. Box) Joliet IL 60431 (City, Zip Code, County)

Article 3. The duration of the corporation is [X] perpetual OR \_\_\_\_\_ years.

Article 4. The first Board of Directors shall be 4 in number, their names and addresses being as follows: (Not less than three)

Table with 5 columns: Directors' Names, Number, Street, Address City, State. Rows include Bohlen, Reiner; Pradelski, William; Huber, William; Rachanski, Edward. Includes PAID stamp and APR 11 1990 date.

Article 5. The purposes for which the corporation is organized are:

Homeowner's Association.

Handwritten mark resembling '56' with a slash.

5591-967-4

Article 6. Other provisions (Please use separate page):

Vertical stamp: 1 2 1 0 9 0 9 1 8

Handwritten mark resembling 'A'.

WE the incorporators declare that we have examined the foregoing Articles of Incorporation and that the statements contained therein are, to the best of our knowledge and belief, true, correct and complete. Executed this 20th day of March, 19 90.

(Signatures must be in ink. Carbon copy, xerox or rubber stamp signatures are not acceptable.)

Signatures and Names <small>(Not less than three)</small>	Post Office Address
1. <u>Wm W. Pradelski</u> Signature <u>WM W. PRADELSKI</u> Name (please print)	1. <u>9500 W 191st</u> Street <u>MOKENA IL 60448</u> City/Town State Zip
2. <u>W J. Huber</u> Signature <u>WM J. HUBER</u> Name (please print)	2. <u>5003 W. 154th</u> Street <u>HOWELL, IN. 46856</u> City/Town State Zip
3. <u>ED RACHNISKI</u> Signature <u>Ed. Rachniski</u> Name (please print)	3. <u>7004 W. 85th</u> Street <u>Burbank IL 60459</u> City/Town State Zip
4. <u>Reiner D. Bohlen</u> Signature <u>Reiner D. Bohlen</u> Name (please print)	4. <u>526 Old Barn Road</u> Street <u>Barrington IL 60010</u> City/Town State Zip
5. _____ Signature Name (please print)	5. _____ Street City/Town State Zip

The registered agent cannot be the corporation itself.

The registered agent may be an individual, resident in this State, of a domestic or foreign corporation, authorized to act as a registered agent.

The registered office may be, but need not be, the same as its principal office.

Form NP-29

ARTICLES OF INCORPORATION

under the

GENERAL NOT FOR PROFIT  
CORPORATION ACT

of

**FILED**

APR 1 1990

Illinois Secretary of State

SECRETARY OF STATE  
CORPORATION DEPARTMENT  
SPRINGFIELD, ILLINOIS 62756  
TELEPHONE (217) 782-6961

(These Articles Must Be Executed and Filed in D.C. :300)  
Filing Fee \$50.00

C-1372

1 2 4 0 9 0 9 1 3

IS THIS CORPORATION A CONDOMINIUM ASSOCIATION AS ESTABLISHED  
UNDER THE CONDOMINIUM PROPERTY ACT?

YES  NO (CHECK ONE)

IS THIS CORPORATION A COOPERATIVE HOUSING CORPORATION AS  
DEFINED IN SECTION 216 OF THE INTERNAL REVENUE CODE OF 1954?

YES  NO (CHECK ONE)

IS THIS A HOMEOWNER'S ASSOCIATION WHICH ADMINISTERS A  
COMMON-INTEREST COMMUNITY AS DEFINED IN SUBSECTION (C) OF  
SECTION 9-102 OF THE CODE OF CIVIL PROCEDURE?

YES  NO (CHECK ONE)

**STATE OF ILLINOIS**  
**OFFICE OF THE SECRETARY OF STATE**  
I hereby certify that this is a true and correct copy,  
consisting of Four pages, as taken from the  
original on file in this office.



*Jesse White*  
JESSE WHITE  
SECRETARY OF STATE

DATE: 10/14/2004

BY: [Signature]